



AGENDA
REGULAR MEETING LA JUNTA CITY COUNCIL
LA JUNTA, CO
SEPTEMBER 21, 2026
6:00 PM
COUNCIL CHAMBERS
601 COLORADO AVENUE



COUNCIL GOALS

Envision a safe, flourishing downtown that provides a strong commercial tax base.

Strive to be active stewards of existing aging infrastructure.

Recognize importance of experience, well trained, and community minded staff.

Ensure its electorate is well informed of on-going successes and future plans.

Envision a safe, secure community for its families and youth.

Promote redevelopment of existing businesses and neighborhoods and increase quality of life for all its residents.

INVOCATION (Mayor Ayala)

PLEDGE OF ALLEGIANCE (Mayor Ayala)

CALL TO ORDER (Mayor Ayala)

ROLL CALL (City Clerk)

Council Members
Ramirez (Ward 1)
Velasquez (Ward 1)
Copley (Ward 2)
Ayala (Mayor)
Ochoa (Ward 2)
Pantoya (Ward 3)
Rikhof (Ward 3)

EMPLOYEE SERVICE AWARDS

A. September 2026

1. Joshua Mosher - 5 years
2. Rick Aragon - 25 years
3. Francisco Salazar, Jr. - 35 years

CITIZEN PARTICIPATION (5-minute time limit per person)

INFORMATION

A. Honoring a La Junta Baseball Legend

CONSENT AGENDA

- A. Regular Meeting Minutes September 8, 2026
- B. Application for Renewal of a Retail Liquor Store License by J & S Liquor LLC, d/b/a J & S Liquor Store, 420 E. 1st Street

UNFINISHED BUSINESS

- A. Second Reading/A TEMPORARY EVENT ORDINANCE AUTHORIZING THE LIMITED OPERATION OF GOLF CARTS, UTILITY TASK VEHICLES (UTVs), SIDE-BY-SIDES, AND OTHER APPROVED LOW-SPEED VEHICLES DURING THE ANNUAL LA JUNTA TARANTULA FEST (City Attorney) (Action)
- B. (Re-adopt with recusal) A Resolution of the City Council of La Junta, Colorado, Authorizing the Conveyance of Certain Real Property Located at 322 Harriet Avenue to Otero College (City Attorney) (Action)

NEW BUSINESS

- A. Intergovernmental Agreement Establishing the Arkansas Valley Emergency Communications Authority (Brad Davidson) (Action)
- B. First Reading/AN ORDINANCE OF THE CITY OF LA JUNTA ESTABLISHING AN ECONOMIC DEVELOPMENT BOARD (City Attorney) (Action)
- C. Committee/Board Report
- D. City Manager Report
- E. Community Events/Council Report
- F. Governing Body Report

ADJOURN