



AGENDA
REGULAR MEETING LA JUNTA CITY COUNCIL
LA JUNTA, CO
MAY 18, 2026
6:00 PM
COUNCIL CHAMBERS
601 COLORADO AVENUE

COUNCIL GOALS

- Envision a safe, flourishing downtown that provides a strong commercial tax base.
- Strive to be active stewards of existing aging infrastructure.
- Recognize importance of experience, well trained, and community minded staff.
- Ensure its electorate is well informed of on-going successes and future plans.
- Envision a safe, secure community for its families and youth.
- Promote redevelopment of existing businesses and neighborhoods and increase quality of life for all its residents.

CALL TO ORDER (Mayor Ayala)

INVOCATION (Mayor Ayala)

PLEDGE OF ALLEGIANCE (Mayor Ayala)

ROLL CALL (City Clerk)

Council Members
Ramirez (Ward 1)
Velasquez (Ward 1)
Copley (Ward 2)
Ayala (Mayor)
Ochoa (Ward 2)
Pantoya (Ward 3)
Rikhof (Ward 3)

CITIZEN PARTICIPATION (5-minute time limit per person)

CONSENT AGENDA

A. Regular Meeting Minutes May 4, 2026

UNFINISHED BUSINESS

A. Second Reading/AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA JUNTA, COLORADO, AMENDING TITLE 17 OF THE LA JUNTA MUNICIPAL CODE TO ADD A DEFINITION OF "SHIPPING CONTAINER (CONEX BOX)," TO AMEND TABLE 17-B (SCHEDULE OF USES), AND TO CREATE SECTION 17.40.215 ENTITLED "SHIPPING CONTAINERS" (City Attorney) (Action)

- B. Second Reading/AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA JUNTA, COLORADO, ADDING CHAPTER 5.12 TO TITLE 5 OF THE LA JUNTA MUNICIPAL CODE ESTABLISHING A BUSINESS REGISTRATION REQUIREMENT WITHIN THE CITY (City Attorney) (Action)

NEW BUSINESS

- A. AVRMC Consolidation Agreement - Second Amendment (Mayor) (Action)
- B. A Resolution of the City Council of the City of La Junta, Colorado, Declaring a Stage II Water Shortage Pursuant to Section 13.04.315 of the La Junta Municipal Code and Implementing Stage II, Level A Water Restrictions (City Attorney) (Action)
- C. First Reading/AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA JUNTA, COLORADO, ACTING BY AND THROUGH ITS WATER ENTERPRISE, AUTHORIZING THE EXECUTION AND DELIVERY OF A LOAN AGREEMENT AND GOVERNMENTAL AGENCY BOND WITH THE COLORADO WATER RESOURCES AND POWER DEVELOPMENT AUTHORITY FOR THE FINANCING OF WATER SYSTEM IMPROVEMENTS INCLUDING LEAD SERVICE LINE REPLACEMENTS; AUTHORIZING THE PLEDGE OF NET REVENUES OF THE WATER ENTERPRISE; AUTHORIZING CITY OFFICIALS TO EXECUTE DOCUMENTS AND TAKE ACTION NECESSARY TO CARRY OUT THE FINANCING; AND PROVIDING OTHER MATTERS RELATED THERETO (City Attorney) (Action)
- D. Committee/Board Report
- E. City Manager Report
- F. Community Events/Council Report
- G. Governing Body Report

ADJOURN