



AGENDA
REGULAR MEETING LA JUNTA BOARD OF
UTILITIES
LA JUNTA, CO
MAY 12, 2026
4:00 PM
COUNCIL CHAMBERS
601 COLORADO AVENUE

CALL TO ORDER

ROLL CALL (City Clerk)

MINUTES OF PREVIOUS MEETING (Chairperson)

A. Regular Meeting April 14, 2026

CITIZEN PARTICIPATION (5-minute time limit per person)

REPORTS

- A. ARPA Board (Gary Cranson)
- B. Water & Wastewater Treatment (Tom Seaba)
- C. Electric Department (Chris Arguello)
- D. Sanitation (Martin Montoya)

NEW BUSINESS

- A. A Resolution of the Utility Board of the City of La Junta, Colorado, Recommending Approval by the City Council of a Loan Agreement and Governmental Agency Bond with the Colorado Water Resources and Power Development Authority in Connection with the Drinking Water Revolving Fund Lead Service Line Replacement Project; Recommending Authorization of City Officials to Execute Documents Necessary to Carry Out the Transaction; and Providing Other Matters Relating Thereto (City Attorney) (Action)
- B. A Resolution of the Utility Board of the City of La Junta, Colorado, Recommending that the City Council Declare a Stage II Water Shortage Pursuant to Section 13.04.315 of the La Junta Municipal Code and Implement Stage II, Level A Water Restrictions (City Attorney) (Action)
- C. A Resolution of the Utility Board of the City of La Junta, Colorado, Amending Section 19 of the Policies of the Board of Utilities Commissioners Concerning Outside-City-Limits Water Service During Declared Water Shortage Conditions (City Attorney) (Action)
- D. City Manager Comments
- E. Governing Body's Comments

ADJOURN