



AGENDA
REGULAR MEETING LA JUNTA CITY COUNCIL
LA JUNTA, CO
MAY 4, 2026
6:00 PM
COUNCIL CHAMBERS
601 COLORADO AVENUE

COUNCIL GOALS

- Envision a safe, flourishing downtown that provides a strong commercial tax base.
- Strive to be active stewards of existing aging infrastructure.
- Recognize importance of experience, well trained, and community minded staff.
- Ensure its electorate is well informed of on-going successes and future plans.
- Envision a safe, secure community for its families and youth.
- Promote redevelopment of existing businesses and neighborhoods and increase quality of life for all its residents.

CALL TO ORDER (Mayor Ayala)

INVOCATION (Mayor Ayala)

PLEDGE OF ALLEGIANCE (Mayor Ayala)

ROLL CALL (City Clerk)

Council Members
Ramirez (Ward 1)
Velasquez (Ward 1)
Copley (Ward 2)
Ayala (Mayor)
Ochoa (Ward 2)
Pantoya (Ward 3)
Rikhof (Ward 3)

PROCLAMATION

- A. Recognizing Nurses Week and Hospital Week
- B. National Historic Preservation Month

CITIZEN PARTICIPATION (5-minute time limit per person)

PRESENTATION

- A. Housing Needs Assessment (Matrix Design Group)

CONSENT AGENDA

- A. Regular Meeting Minutes April 20, 2026

NEW BUSINESS

- A. Amendment No. 1 to Employment Agreement - City Manager, City of La Junta (Mayor) (Action)
- B. A Resolution of the City Council of the City of La Junta, Colorado, Authorizing the Sale of Certain City-Owned Property for the Purpose of Affordable Housing Development (City Attorney) (Action)
- C. First Reading/AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA JUNTA, COLORADO, AMENDING TITLE 17 OF THE LA JUNTA MUNICIPAL CODE TO ADD A DEFINITION OF "SHIPPING CONTAINER (CONEX BOX)," TO AMEND TABLE 17-B (SCHEDULE OF USES), AND TO CREATE SECTION 17.40.215 ENTITLED "SHIPPING CONTAINERS" (City Attorney) (Action)
- D. First Reading/AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF LA JUNTA, COLORADO, ADDING CHAPTER 5.12 TO TITLE 5 OF THE LA JUNTA MUNICIPAL CODE ESTABLISHING A BUSINESS REGISTRATION REQUIREMENT WITHIN THE CITY (City Attorney) (Action)
- E. Committee/Board Report
- F. City Manager Report
- G. Community Events/Council Report
- H. Governing Body Report

ADJOURN