



AGENDA
REGULAR MEETING LA JUNTA CITY COUNCIL
LA JUNTA, CO
APRIL 20, 2026
6:00 PM
COUNCIL CHAMBERS
601 COLORADO AVENUE

COUNCIL GOALS

- Envision a safe, flourishing downtown that provides a strong commercial tax base.
- Strive to be active stewards of existing aging infrastructure.
- Recognize importance of experience, well trained, and community minded staff.
- Ensure its electorate is well informed of on-going successes and future plans.
- Envision a safe, secure community for its families and youth.
- Promote redevelopment of existing businesses and neighborhoods and increase quality of life for all its residents.

CALL TO ORDER (Mayor Ayala)

INVOCATION (Mayor Ayala)

PLEDGE OF ALLEGIANCE (Mayor Ayala)

ROLL CALL (City Clerk)

Council Members
Ramirez (Ward 1)
Velasquez (Ward 1)
Johnson (Ward 2)
Ayala (Mayor)
Ochoa (Ward 2)
Pantoya (Ward 3)
Rikhof (Ward 3)

PROCLAMATION

A. National Crime Victims' Rights Week (April 19 - 25, 2026)

EMPLOYEE SERVICE AWARDS

A. March 2026

1. Jesse Singleton - 5 years

B. April 2026

1. James Armendariz - 40 years

CITIZEN PARTICIPATION (5-minute time limit per person)

INFORMATION

- A. Veteran Outreach Event - Bradley Roe
- B. Arkansas Valley Regional Center - Ron Hogan
- C. Lewis Bolt & Nut - Brett McIntosh

CONSENT AGENDA

- A. Regular Meeting Minutes April 6, 2026
- B. Application for a Special Events Permit by Southeast Colorado Creative Partnership, Nancy Ascherman, Event Manager. The event is their Annual Brew Fest to be held June 12, 2026 from 8:00 a.m. to 11:59 p.m. at the Santa Fe Plaza
- C. Application for Renewal of a Hotel & Restaurant Liquor License by Fargerson LLC, d/b/a Boss Hogg's Saloon & Restaurant, 808 E. 3rd Street

NEW BUSINESS

- A. Recommendation from the Historic Preservation Advisory Board (CLG) to approve the Local Landmark Application for 902 Belleview Avenue (Mayor) (Action)
- B. Recommendation from the Historic Preservation Advisory Board (CLG) to approve the Local Landmark Application for 322 Santa Fe Avenue (Mayor) (Action)
- C. Committee/Board Report
- D. City Manager Report
- E. Community Events/Council Report
- F. Governing Body Report

ADJOURN