



AGENDA

REGULAR MEETING BOARD OF UTILITIES COMMISSIONERS

La Junta, Colorado

December 10, 2024

4:00 p.m.

Council Chambers

Municipal Building

601 Colorado Avenue

CALL TO ORDER

ROLL CALL (City Clerk)

Board Members P/A

Supervisors

Others

Ayala
Berg
Bourget
Cranson
Velasquez

MINUTES OF PREVIOUS MEETING (Chairman)

Regular Meeting November 12, 2024

CITIZEN PARTICIPATION FOR NON-AGENDA ITEMS ONLY *(5-minute time limit per person)*

REPORTS

- A. ARPA Board (Gary Cranson)
- B. Water & Wastewater Treatment (Tom Seaba)
- C. Electric Department (Bill Jackson/Chris Arguello)
- D. Sanitation (Martin Montoya)

NEW BUSINESS

- A. A Resolution Recommending that the City Council Approve a Loan from the Colorado Water Resources and Power Development Authority to the City of La Junta (Acting by and Through its Water Enterprise) in the Maximum Aggregate Principal Amount of Not to Exceed \$300,000.00 for the Purpose of Paying the Costs of Certain Water Facilities (City Attorney) (Action)
- B. Interim City Manager Comments
- C. Governing Body Comments

ADJOURN