



# AGENDA

## REGULAR MEETING BOARD OF UTILITIES COMMISSIONERS

La Junta, Colorado

December 9, 2025

4:00 p.m.

Council Chambers

Municipal Building

601 Colorado Avenue

### CALL TO ORDER

### ROLL CALL (City Clerk)

Board Members P/A

Supervisors

Others

Ayala  
Berg  
Bourget  
Velasquez

### MINUTES OF PREVIOUS MEETING (Chairman) (Action)

Regular Meeting November 18, 2025

### CITIZEN PARTICIPATION FOR NON-AGENDA ITEMS ONLY *(5-minute time limit per person)*

### REPORTS

- A. ARPA Board (Gary Cranson)
- B. Water & Wastewater Treatment (Tom Seaba)
- C. Electric Department (Chris Arguello)
- D. Sanitation (Martin Montoya)

### NEW BUSINESS

- A. Board Vacancy Letters of Interest (Chairman) (Action)
  - 1. Jeremiah Stoker
  - 2. CaSandra Thomas
- B. Christmas Lighting Contest in the amount of \$600.00 to be distributed as follows: \$300 for First Place; \$200 for Second Place and \$100 for Third Place (Chris Arguello) (Action)
- C. City Manager Comments
- D. Governing Body Comments

### ADJOURN