



# AGENDA

## REGULAR MEETING BOARD OF UTILITIES COMMISSIONERS

La Junta, Colorado  
October 14, 2025  
4:00 p.m.  
Council Chambers  
Municipal Building  
601 Colorado Avenue

### CALL TO ORDER

ROLL CALL (City Clerk)  
Board Members P/A

Supervisors

Others

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Ayala  
Berg  
Bourget  
Manweiler  
Velasquez

MINUTES OF PREVIOUS MEETING (Chairman)  
Regular Meeting September 9, 2025

CITIZEN PARTICIPATION FOR NON-AGENDA ITEMS ONLY **(5-minute time limit per person)**

### REPORTS

- A. ARPA Board (Gary Cranson – Term Expires 12/31/2025)
- B. Water & Wastewater Treatment (Tom Seaba)
- C. Electric Department (Chris Arguello)
- D. Sanitation (Martin Montoya)

### NEW BUSINESS

- A. Appointment to the ARPA Board – new term expires 12/31/2029 (Discussion)
- B. A Resolution Changing the Pricing of Electric Charge for the City of La Junta; Providing for an Effective Date of the New Rates; Providing for the Repeal of Conflicting Resolutions (City Attorney) (Action)
- C. A Resolution Changing the Pricing of Sanitation Services for the City of La Junta; Providing for an Effective Date of the New Rates; Providing for the Repeal of Conflicting Resolutions (City Attorney) (Action)
- D. A Resolution Recommending to City Council the Adoption of the 2026 Proposed Budget for the Electric Fund, Water Fund, Wastewater Fund and Sanitation Fund (City Attorney) (Action)
- E. City Manager Comments
- F. Governing Body Comments

ADJOURN