



AGENDA

REGULAR MEETING BOARD OF UTILITIES COMMISSIONERS

La Junta, Colorado

March 19, 2024

4:00 p.m.

Council Chambers

Municipal Building

601 Colorado Avenue

CALL TO ORDER

ROLL CALL (City Clerk)

Board Members P/A

Supervisors

Others

Ayala

Berg

Bourget

Cranson

Velasquez

MINUTES OF PREVIOUS MEETING (Chairman)

Regular Meeting February 20, 2024

CITIZEN PARTICIPATION FOR NON-AGENDA ITEMS ONLY *(5-minute time limit per person)*

REPORTS

A. ARPA Board (Gary Cranson)

B. Water & Wastewater Treatment (Tom Seaba)

C. Electric Department (Bill Jackson)

D. Sanitation (Martin Montoya)

NEW BUSINESS

A. Level One Water Restrictions (Tom Seaba) (Information)

B. A Resolution Recommending to City Council the amendment of the 2024 Budget for the Electric Fund (Chairman) (Action)

C. Rate Increase per JK Engineering Study (Chairman) (Action)

D. City Manager's Comments

E. Governing Body's Comments

ADJOURN