



# AGENDA

## REGULAR MEETING BOARD OF UTILITIES COMMISSIONERS

La Junta, Colorado  
February 11, 2025  
4:00 p.m.  
Council Chambers  
Municipal Building  
601 Colorado Avenue

### CALL TO ORDER

ROLL CALL (City Clerk)  
Board Members P/A

Supervisors

Others

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Ayala  
Berg  
Bourget  
Velasquez

MINUTES OF PREVIOUS MEETING (Chairman)  
Regular Meeting January 14, 2025

RECOGNITION: Gary Cranson (December 2019 – January 2025)

CITIZEN PARTICIPATION FOR NON-AGENDA ITEMS ONLY **(5-minute time limit per person)**

### REPORTS

- A. ARPA Board (Gary Cranson)
- B. Water & Wastewater Treatment (Tom Seaba)
- C. Electric Department (Bill Jackson/Chris Arguello)
- D. Sanitation (Martin Montoya)

### NEW BUSINESS

- A. Approval for ARPA Scholarship in the amount of \$700.00 (Bill Jackson) (Action)
- B. LP Break Replacement – Budget Amendment (Bill Jackson) (Action)
- C. Interim City Manager Comments
- D. Governing Body Comments

ADJOURN