



AGENDA

REGULAR MEETING BOARD OF UTILITIES COMMISSIONERS

La Junta, Colorado
February 10, 2026
4:00 p.m.
Council Chambers
Municipal Building
601 Colorado Avenue

CALL TO ORDER

ROLL CALL (City Clerk)
Board Members P/A

Supervisors

Others

Ayala
Berg
Bourget
Thomas
Velasquez

MINUTES OF PREVIOUS MEETING (Chairman) (Action)
Regular Meeting January 13, 2026

CITIZEN PARTICIPATION FOR NON-AGENDA ITEMS ONLY *(5-minute time limit per person)*

REPORTS

- A. ARPA Board (Gary Cranson)
- B. Water & Wastewater Treatment (Tom Seaba)
- C. Electric Department (Chris Arguello)
- D. Sanitation (Martin Montoya)

NEW BUSINESS

- A. A Resolution Recommending to City Council the Amendment of the 2026 Budget for the Water Fund (Tom Seaba) (Action)
- B. City Manager Comments
- C. Governing Body Comments

ADJOURN